



UDAYADEEPA

BELTHANGADY DIOCESAN BULLETIN



VOL. XII ISSUE 01 JANUARY- 2021 BELTHANGADY



Happy New Year



*Just a new bloom spreads fragrance and
freshness around... May the new year add a
new beauty and freshness into your life.
Happy New Year.*



UDAYADEEPA BELTHANGADY

ಉದಯದೀಪ ಬೆಳ್ತಂಗಡಿ

ഉദയദീപ ബെൽത്തംഗഡി

Belthangady Diocesan Bulletin



Vol. XII Issue-01 JANUARY - 2021 Page- 72

Annual Subscription: Rs. 140-00

Single Copy: Rs. 12-00

Edited, Printed and Published, by Fr. Joseph Valiaparambil

Bishop's House, Udayanagar, P.B. No.13

Belthangady - 574 214, D.K., Karnataka, India.

Printed at Shree Raghavendra Printers, Ujire-574 240

Website: www.belthangadydiocese.com

Email : udayadeepabel@gmail.com

Tel.: 08256-232439

**Sacerdotal Silver Jubilee Greetings to
Rev. Fathers**



Fr. Kallikat Thomas



Fr. Parekattil Thomas



Fr. Poovathingal Devasya

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Year of St. Joseph

YEAR OF ST. JOSEPH

8th December 2020 to 8th December 2021



DIOCESE OF BELTHANGADY

“Jesus, The Son of the Almighty came into our world in a state of great vulnerability. He needed to be defended, protected, cared for and raised by Joseph. God trusted Joseph, as did Mary, who found in him someone who would not only save her life, but would always provide for her and her child.” (*Patris Corde*, n.5)

BELTHANGADY DIOCESAN CATECHETICAL & PASTORAL PROGRAMMES FOR THE YEAR - 2021

2021 ലെ രൂപതാ തല അജ്ഞാപന പ്രോഗ്രാമുകളുടെ Year-Plan താഴെ ചേർക്കുന്നു. ബഹു. അച്ചന്മാരും, സിസ്റ്റേഴ്സും, ബന്ധപ്പെട്ട എല്ലാവരും ഇത് ശ്രദ്ധിക്കുകയും അതനുസരിച്ച് ഇടവക-ഫൊറോനാ തല പരിപാടികൾ ക്രമീകരിക്കുകയും ചെയ്യണമെന്ന് താൽപ്പര്യപ്പെടുന്നു. രൂപതാ തല പ്രോഗ്രാം നടക്കുമ്പോൾ ഇടവക-ഫൊറോനാ തല പ്രോഗ്രാമുകൾ സംഘടിപ്പിക്കാതിരിക്കാൻ ശ്രദ്ധിക്കേണ്ടതാണ്. ഇത്, രൂപതയുടെ പൊതുവെയുള്ള പരിപാടികൾ നടത്തുവാൻ ഏറെ സഹായകമാകും. രൂപതാ തല പ്രോഗ്രാമുകളിൽ പങ്കെടുക്കേണ്ടവരെ അതത് പ്രോഗ്രാമുകൾക്ക് കൃത്യമായി പറഞ്ഞ് അയക്കുവാൻ ശ്രദ്ധിക്കുക.

സ്നേഹത്തോടെ,

+ മാർ ലോറൻസ് മൂക്കുഴി
01-01-2021

No.	DATE	TYPE OF PROGRAMME
1.	January 3	- St.Vincent De Paul AGM
2.	January 5	- Priests' Gathering (Jubilee Celebration)
3.	January 18-25	- Sisters' Retreat
4.	February 07	- HCA day
5.	February 27-28	- The Life Retreat (+1, +2 Students)
6.	March 14	- Catechetical Annual Exam
7.	March 13 - 14	- Marriage Guidance Course
8.	March 23-24	- Chrism Mass & Priests' Conference
9.	March 30	- Minor Orders
10.	April 6 - 9	- Vocation Camp
11.	April 9 - 11	- Major Seminarians' Gathering,
12.	April 27	- Forane Vicars' Meeting with Catechetical Council
13.	May 01	- H.M.Conference
13.	May 08	- Hair Donation

14. May 23 - Angels Meet
15. May 29 - CML Forane Directors' Meet
16. May 30 - Catechetical Sunday
17. June 12 - CML Vice-Directors' and HCA Promoters' meet
18. June 13 - Campus Meet
20. June 14 - Introductory Seminar
21. June 19 - Kaikars' Meet
22. June 22-23 - Pastoral Council Meeting
23. June 26 - School Teachers' Refresher Course
24. June 30-July 01 - Junior Priests' Gathering
25. July 06-08 - Priests' Refresher Course
26. July 11 - Youth General Body
27. July 17 - Mathruvedhi General Body
28. July 24 - Pithruvedhi General Body
29. September 13-18 - Priests' Annual Retreat
30. October 01 - CML Day
31. October 02 - 03 - Teachers' Annual Seminar 1st Batch
32. October 09 - 10 - Teachers' Annual Seminar 2nd Batch
33. October 15 - 17 - CML Leaders' Training Camp
34. October 21 - 24 - Marriage Guidance Course
35. October 24 - Mission Sunday
36. October 31 - Mid -Term Exam
37. November 01-02 - Sisters' Gathering - Ist Batch
38. November 04 - Catechetical Teachers' Day
39. November 14 - Bible Quiz 1st Round
38. November 19-20 - Sisters' Gathering - IInd Batch
37. November 19-20- Priests' Conference
39. December 12 - Bible Quiz 2nd Round
40. December 19 - Christmas Celebration

Circular No. 19/ 2020

വന്ദ്യ സഹോദരരേ, വത്സല മക്കളേ,

സീറോ മലബാർ മിഷൻ വാരാചരണത്തെ സംബന്ധിച്ച് അഭി. മേജർ ആർച്ചു ബിഷപ്പിന്റെ ഇടയലേഖന പ്രകാരം 2020 ജനുവരി 6 മുതൽ 12 വരെ മിഷൻവാരാചരണം സമുചിതമായി നടത്തേണ്ടതാണ്. ജനുവരി 17 ന് എല്ലാ കുർബാന മദ്ധ്യേ സീറോ മലബാർ മിഷനുവേണ്ടി പ്രത്യേകം പിരിവ് നടത്തുകയും എല്ലാവരും ഉദാരമായി അതിൻ സഹകരിക്കുകയും വേണം.

ലഭിക്കുന്ന തുക മേജർ ആർച്ചു ബിഷപ്പിന്റെ കാക്കനാടുള്ള മിഷൻകേന്ദ്രത്തിൻ നൽകുന്നതിനായി ജനുവരി 31 ന് മുൻ രൂപതാ കേന്ദ്രത്തിൽ എത്തിക്കേണ്ടതാണ്.

ബെൽത്തംഗഡി
26-12-2020

+ മാർ ലോറൻസ് മൂക്കുഴി
ബെൽത്തംഗഡി രൂപതയുടെ മെത്രാൻ

NB: ഈ സർക്കുലർ 03-01-2021ന് എല്ലാ കുർബാന മദ്ധ്യേയും വായിക്കേണ്ടതാണ്.



താവിനെ തിരഞ്ഞെടുത്തതായി മനസ്സിലാക്കാവുന്നതാണ്. നമ്മുടെ സഭയിൽ പുരാതനമായിത്തന്നെ വിശുദ്ധ യൗസേപ്പിതാവിനോട് സവിശേഷ ഭക്തി ഉണ്ടായിരുന്നു. ഈ വർഷം ഈ ഭക്തിയിൽ നമുക്ക് കൂടുതൽ വളരാം; വിശുദ്ധ യൗസേപിതാവിനെക്കുറിച്ച് കൂടുതൽ പഠിക്കാം. കോവിഡ്-19ന്റെ ആഘാതത്തിൽനിന്ന് നാമിനിയും പൂർണ്ണമായി മോചിതരായിട്ടില്ല. നമുക്ക് വിശുദ്ധ യൗസേപ്പിതാവിന്റെ 'പക്കലേക്ക് പോകാം അവൻ പറയുന്നതുപോലെ ചെയ്ത്' ദൈവത്തിനു സ്വീകാര്യരാകാം.

നീതിമാനായ (മത്തായി 1:19) വിശുദ്ധ യൗസേപ്പ് നമുക്ക് മാതൃകയും മദ്ധ്യസ്ഥനും ആയിരിക്കട്ടേയെന്ന് പ്രാർത്ഥിച്ചുകൊണ്ടും വിശുദ്ധ യൗസേപിതാവിന്റെ ഈ വർഷത്തിൽ നാം കൂടുതൽ ക്രിസ്തീയ പുണ്യങ്ങൾ അഭ്യസിക്കുന്നവരും സുരക്ഷിതരും ആകട്ടേയെന്ന് ആശംസിച്ചുകൊണ്ടും ഏവരേയും + പിതാവിന്റെയും + പുത്രന്റെയും + പരിശുദ്ധാത്മാവിന്റെയും നാമത്തിൽ ഹൃദയപൂർവ്വം ആശീർവ്വദിക്കുന്നു.

ബെൽത്തംഗഡി
25-12-2020

+ മാർ ലോറൻസ് മുക്കുഴി
ബെൽത്തംഗഡി രൂപതയുടെ മെത്രാൻ

NB: ഈ ഇടയലേഖനം 27-12-2020ന് എല്ലാ കുർബാന മദ്ധ്യേയും വായിക്കേണ്ടതാണ്.



**Declaration of St. Joseph’s Forane Church, Dharmastala,
as the Pilgrim Centre for the Year of St. Joseph.**

DECREE

Decree No. B/101/2020

Whereas the Most Holy Father Pope Francis has declared a *Special Year of St. Joseph* from 08.12. 2020 till 08. 12. 2021. Having solicitous of promoting devotion to St. Joseph and to promote a life of Christian Perfection among the Faithful after the model of St. Joseph, I, Lawrence Mukkuzhy, Bishop of Belthangady, hereby declare *St. Joseph’s Forane Church, Dharmastala as the Pilgrim Centre of the Diocese of Belthangady for the above One Year*. Special Blessings and Plenary Indulgences can be obtained from here by those who visit and pray in this Centre and fulfill the customary conditions for obtaining Indulgences. Plenary Indulgences are also granted to those who recite the prayer, “To you, O Blessed St. Joseph..... (ഭാഗ്യപ്പെട്ട മാർ യൗസേഫ്.....) in a state of Grace (Prot. No. 866/20/1) of the See of Apostolic Penitentiary 8/12/2020).

All the contrary dispositions not withstanding.

Given from the Diocesan Curia of the Diocese of Belthangady on the Twenty Fifth day of the month of December of the Year Two Thousand and Twenty, on the Solemnity of the Feast of the Nativity of Our Lord Jesus Christ.

Fr. Lawrence Poonilil
Chancellor

† Mar Lawrence Mukkuzhy
Bishop of Belthanagdy

**“URBI ET ORBI” MESSAGE OF HIS HOLINESS POPE
FRANCIS CHRISTMAS 2020**

Benediction Hall

Friday, 25 December 2020

Dear Brothers and Sisters,
Merry Christmas!

I would like to bring to everyone the message that the Church proclaims on this feast with the words of the prophet Isaiah: “To us a child is born, to us a son is given” (Is 9:6)

A child is born. A birth is always a source of hope; it is life that blossoms, a promise of the future. Moreover, this Child, Jesus, was born “to us”: an “us” without any borders, privileges or exclusions. The Child born of the Virgin Mary in Bethlehem was born for everyone: he is the “son” that God has given to the entire human family.

Thanks to this Child, all of us can speak to God and call him “Father”. Jesus is the only-begotten Son; no one but he knows the Father. Yet he came into the world for this very reason: to show us the face of the Father. Thanks to this Child, we can all call one another brothers and sisters, for so we truly are. We come from every continent, from every language and culture, with our own identities and differences, yet we are all brothers and sisters.

At this moment in history, marked by the ecological crisis and grave economic and social imbalances only worsened by the coronavirus pandemic, it is all the more important for us to acknowledge one another as brothers and sisters. God has made this fraternal unity possible, by giving us his Son Jesus. The fraternity he offers us has nothing to do with fine words, abstract ideals or vague sentiments. It is a fraternity grounded in genuine love, making it possible for me to encounter others different from myself, feeling com-*passion* for their sufferings, drawing near to them and caring for them even though they do not belong to my

family, my ethnic group or my religion. For all their differences, they are still my brothers and sisters. The same thing is true of relationships between peoples and nations: brothers and sisters all!

At Christmas we celebrate the light of Christ who comes into the world; he comes for everyone, not just for some. Today, in this time of darkness and uncertainty regarding the pandemic, various lights of hope appear, such as the discovery of vaccines. But for these lights to illuminate and bring hope to all, they need to be available to all. We cannot allow the various forms of nationalism closed in on themselves to prevent us from living as the truly human family that we are. Nor can we allow the virus of radical individualism to get the better of us and make us indifferent to the suffering of other brothers and sisters. I cannot place myself ahead of others, letting the law of the marketplace and patents take precedence over the law of love and the health of humanity. I ask everyone – government leaders, businesses, international organizations – to foster cooperation and not competition, and to seek a solution for everyone: vaccines for all, especially for the most vulnerable and needy of all regions of the planet. Before all others: the most vulnerable and needy!

May the Child of Bethlehem help us, then, to be generous, supportive and helpful, especially towards those who are vulnerable, the sick, those unemployed or experiencing hardship due to the economic effects of the pandemic, and women who have suffered domestic violence during these months of lockdown.

In the face of a challenge that knows no borders, we cannot erect walls. All of us are in the same boat. Every other person is my brother or my sister. In everyone, I see reflected the face of God, and in those who suffer, I see the Lord pleading for my help. I see him in the sick, the poor, the unemployed, the marginalized, the migrant and the refugee: brothers and sisters all!

On this day, when the word of God became a child, let us turn our gaze to the many, all too many, children worldwide, especially in Syria, Iraq and Yemen, who still pay the high price of war. May their faces touch the consciences of all men and women of good will, so that the causes of conflicts can be addressed and courageous efforts can be made to build a future of peace.

May this be a favourable time to ease tensions throughout the Middle East and in the Eastern Mediterranean.

May the Infant Jesus heal the wounds of the beloved Syrian people, who for a decade have been devastated by war and its consequences, now aggravated by the pandemic. May he bring comfort to the Iraqi people and to all those involved in the work of reconciliation, and particularly to the Yazidis, sorely tried by these last years of war. May he bring peace to Libya and enable the new phase of the negotiations in course to end all forms of hostility in the country.

May the Babe of Bethlehem grant the gift of fraternity to the land that witnessed his birth. May Israelis and Palestinians regain mutual trust and seek a just and lasting peace through a direct dialogue capable of ending violence and overcoming endemic grievances, and thus bear witness before the world to the beauty of fraternity.

May the star that shone brightly on Christmas night offer guidance and encouragement to the Lebanese people, so that, with the support of the international community, they may not lose hope amid the difficulties they currently face. May the Prince of Peace help the country's leaders to lay aside partial interests and commit themselves with seriousness, honesty and transparency to enabling Lebanon to undertake a process of reform and to persevere in its vocation of freedom and peaceful coexistence.

May the Son of the Most High sustain the commitment of the international community and the countries involved to continue the ceasefire in Nagorno-Karabakh, as well as in the eastern regions of Ukraine, and to foster dialogue as the sole path to peace and reconciliation.

May the Divine Child alleviate the suffering of the peoples of Burkina Faso, Mali and Niger, affected by a grave humanitarian crisis caused by extremism and armed conflicts, but also by the pandemic and other natural disasters. May he end the violence in Ethiopia, where many people have been forced to flee because of the fighting; comfort the inhabitants of the Cabo Delgado region in northern Mozambique, victims of the violence of international terrorism; and encourage the leaders of South Sudan, Nigeria and Cameroon to pursue the path of fraternity and dialogue they have undertaken.

May the Eternal Word of the Father be a source of hope for the American continent, particularly affected by the coronavirus, which has intensified its many sufferings, frequently aggravated by the effects of corruption and drug trafficking. May he help to ease the recent social tensions in Chile and end the sufferings of the people of Venezuela.

May the King of Heaven protect all victims of natural disasters in Southeast Asia, especially in the Philippines and Vietnam, where numerous storms have caused flooding, with devastating repercussions on families in terms of loss of life, harm to the environment and consequences for local economies.

As I think of Asia, I cannot forget the Rohingya people: may Jesus, who was born poor among the poor, bring them hope amid their sufferings.

Dear brothers and sisters,

“To us a child is born” (Is 9:6). He came to save us! He tells us that pain and evil are not the final word. To become resigned to violence and injustice would be to reject the joy and hope of Christmas.

On this festive day, I think in a special way of all those who refuse to let themselves be overcome by adversity, but instead work to bring hope, comfort and help to those who suffer and those who are alone.

Jesus was born in a stable, but was embraced by the love of the Virgin Mary and Saint Joseph. By his birth in the flesh, the Son of God consecrated familial love. My thoughts at this moment turn to families: to those who cannot come together today and to those forced to remain at home. May Christmas be an opportunity for all of us to rediscover the family as a cradle of life and faith, a place of acceptance and love, dialogue, forgiveness, fraternal solidarity and shared joy, a source of peace for all humanity.

Merry Christmas to everyone!

Dear brothers and sisters, Merry Christmas once more to all of you connected by radio, television and other means of communication from every part of the world. I thank you for your spiritual presence on this day of joy. In these days, when the Christmas atmosphere invites us to become better people, more fraternal, let us not forget to pray for families and communities who live in the midst of much suffering. Please continue to pray for me. Have a good Christmas lunch, arrivederci!

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6. ഈ വർഷത്തെ തിരുനാളിന്റെ പ്രമേയം പ്രത്യാശയിൽ സന്തോഷിക്കുവിൻ, ക്ലേശങ്ങളിൽ സഹനശീലരായിരിക്കുവിൻ; (റോമ 12 : 12) (ഉദയദീപം ഡിസംബർ 2020 പേജ് 6 കണുക).

III. ഇടവകാ സർവ്വേ ഫോം

നമ്മുടെ ഇടവകകളിൽനിന്നും മറ്റ് സഭാവിഭാഗങ്ങളിലേയ്ക്ക് പോയവർ, നമ്മുടെ സഭയിലേയ്ക്ക് തിരിച്ച് വന്നവർ, എന്നിവർക്ക് വേണ്ടി രൂപതയിൽനിന്നു തയ്യാറാക്കിയ സർവ്വേ ഫോം പൂരിപ്പിച്ച് 2020 ഡിസംബർ 15ന് മുമ്പായി അയച്ച് തരിക.

Belthangady
01.12.2020

Fr. Lawrence Poonlil
Chancellor



Ordination Day

Joseph Valiaparambil	01
Mathew Vellachalil	01
Mani Veluthedathuparambil	02
Thomas Parekattil	02
Thomas Kallikat	02
Devasia Poovathingal	02
Sebastian Cheriapally	02
Devasia Paikatt	03
Varghese Puthiyedath	03
Lawrence Poonolil	03
Joseph Puthettupadavil	04
Mathew Vettamthadathil	04
Thomas Kannamkal	06
Kuriakose Vettuvazhy	06
Sebastian Chelackapally	06

8. Transfer & Appointments of Rev. Fathers :

Names & Surname	Parish	Designation
Rev. Fr. Chandrathil Thomas OFM Cap.	Dharmastala & Bolminar	Asst. Vicar

9. New Phone Number of Rev. Father:

Rev. Fr. Thomas Chandrathil OFM Cap : 7012354100

10. പ്രാർത്ഥനാശംസകൾ

ഗ്രേറ്റ് ബ്രിട്ടനിലെ പ്രിസ്റ്റൺ സീറോ മലബാർ രൂപതയിലേക്ക് അജപാലന ശുശ്രൂഷയ്ക്കായി പോയ ബഹു. ജോസഫ് മുക്കാട്ടച്ചൻ രൂപതാ കുടുംബത്തിന്റെ പ്രാർത്ഥനാശംസകൾ.



New Address:

Rev. Fr. Joseph Mukkatt
Our Lady and St. George Catholic
Church, Walthamstow, 132
Sernhallstreet, E17 9HU, London.

11. Sunday Collection : January - 17 : Syro Malabar Mission.

Fr. Lawrence Poonilil
Chancellor



എന്നീ നിലകളിൽ സേവനം ചെയ്തു. ഇപ്പോൾ രൂപതയുടെ പി.ആർ. ഒ. ആയി സേവനം ചെയ്യുന്നു. അതോടൊപ്പം റോമിൽ നടക്കുന്ന മെത്രാന്മാരുടെ സിനഡുകളിലെ സെക്രട്ടേറിയത്തിന്റെ ഭാഗത്തിൽനിന്നും പ്രവർത്തിക്കുന്ന അംഗവുകൂടിയാണ്.

വിശ്വാസത്തിലും ബോധ്യങ്ങളിലും അടിയുറച്ച് തന്നെ ഭരമേൽപ്പിച്ച ശുശ്രൂഷകൾ ഭംഗിയായി നിർവ്വഹിക്കുന്ന വൈദികനാണ്. പൗരോഹിത്യ രജതജൂബിലി ആഘോഷിക്കുന്ന ബഹുമാനപ്പെട്ട ടോമി കള്ളികാട്ടച്ചന് രൂപതാകുടുംബത്തിന്റെ സ്നേഹനിർഭരമായ പ്രാർത്ഥനാശംസകൾ.



അജപാലനശുശ്രൂഷ നിർവ്വഹിക്കുന്നത്. തോട്ടത്താടി ഫൊറോനയുടെ ഫൊറോനവികാരിയായി സേവനം ചെയ്യുന്നു.

ഭരമേല്പിക്കപ്പെട്ട ദൈവീകശുശ്രൂഷ മിശിഹായുടെ എളിമ യോടെയും, ദൈവജനത്തിന്റെ യഥാർത്ഥ ആവശ്യങ്ങൾ തിരിച്ചറിഞ്ഞും ശുശ്രൂഷ ചെയ്യുന്ന അജപാലകനാണ് ബഹു. തോമസ് പാറേക്കാട്ടിലച്ചൻ. പൗരോഹിത്യ രജത ജൂബിലിയുടെ മംഗളങ്ങൾ ബെൽത്തംഗഡി രൂപതാ കുടുംബം പ്രാർത്ഥാനാപൂർവ്വം ആശംസിക്കുന്നു.



വൈസ്-കെടറായും, ആത്മീയ പിതാവായും സേവനം ചെയ്തു. തുടർന്ന് ബെൽത്തംഗടി, ജഡ്ജൽ ഫോറോനകളുടെ ഫോറോന വികാരിയായും ശുശ്രൂഷ ചെയ്തു. രൂപതാ ഫാമിലി അപ്പസ്തോലേറ്റിന്റെ ഡയറക്ടറായി 5 വർഷവും രൂപതാ കരിസ്തോളിക്കിന്റെ ഡയറക്ടറായി 10 വർഷവും രൂപതാ വിൻസെന്റ് ഡി പോൾ സൊസൈറ്റി ആത്മീയ പിതാവായി 5 വർഷവും സേവനം ചെയ്തിട്ടുണ്ട്. ഇപ്പോൾ ധർമ്മസ്ഥലം, ബെൽമിനാർ ഇടവകകളിലാണ് അജപാലനശുശ്രൂഷ നിർവ്വഹിക്കുന്നത്. ധർമ്മസ്ഥലം ഫോറോനയുടെ ഫോറോനവികാരിയായി സേവനം ചെയ്യുന്നു.

തന്റെ ശുശ്രൂഷാമേഖലകളിലെല്ലാം ദൈവജനത്തിന്റെ സമഗ്രമായ നന്മ ലക്ഷ്യമാക്കിയാണ് ജോസച്ചൻ പ്രവർത്തിക്കുന്നത്. തന്റെ പൗരോഹിത്യസീകരണത്തിന്റെ രജതജൂബിലി നിറവിൽ എല്ലാവിധ പ്രാർത്ഥനാശംസകളും രൂപതാകൂടുംബം ആശംസിക്കുന്നു.



തിയതി വൈകുന്നേരം 5.00 മണിമുതൽ 6.00 മണിവരെ വീഡിയോ കോൺഫറൻസ് നടത്തി. 30 കുട്ടികൾ ഇതിൽ പങ്കെടുത്തു.

ഈ അക്കാദമിയിൽ ചേർന്ന് പരിശീലനം നേടാൻ ആഗ്രഹിക്കുന്ന കുട്ടികളോ അവരുടെ മാതാപിതാക്കളോ കൂടുതൽ വിവരങ്ങൾക്കായി നിങ്ങളുടെ വികാരി അച്ചനെയോ അല്ലെങ്കിൽ ബഹു. ടോമി മറ്റത്തിൽ അച്ചനെയോ സമീപിക്കുക.

വാർഷിക പരീക്ഷ

നമ്മുടെ വിശ്വാസ പരിശീലനത്തിന്റെ വാർഷിക പരീക്ഷ മാർച്ച് 14 ാം തിയതി ആയിരിക്കും നടത്തപ്പെടുക. വിശദവിവരങ്ങൾ പിന്നീട് അറിയിക്കുന്നതായിരിക്കും.

മിഷൻലീറ്

പ്രവർത്തനം:

സ്വന്തം ദൈവവിളി കണ്ടെത്താൻവേണ്ടി പ്രാർത്ഥിക്കുക.

അനുസ്മരിക്കുന്ന തിരുനാൾ:

ജനവരി 3 - വി. കുര്യാക്കോസ് ഏലിയാസ് ചാവറ

ജനവരി 20 - വി. സെബസ്ത്യാനോസ്

പ്രാർത്ഥനാ നിയോഗം:

ഭാരതത്തിലെ എല്ലാ കർഷകർക്കുംവേണ്ടി.

സുകൃത ജപം:

കർത്താവായ ഈശോയേ, അധ്വാനിക്കുന്നവരെയും ഭാരം ചുമക്കുന്നവരെയും ആശ്വസിപ്പിക്കണമേ.

തിരുബാലസഖ്യം

അനുസ്മരിക്കുന്ന തിരുനാൾ:

ജനവരി 21 - വി. ആഗസ്

ജനവരി 31 - വി. ഡോൺ ബോസ്കോ

പ്രാർത്ഥനാ നിയോഗം:

ഈ വർഷം പുതിയതായി സ്കൂളിൽ ചേർന്ന കുട്ടികൾക്കുവേണ്ടി.

സുകൃത ജപം:

ഈശോയേ, എന്നെ ഒരു പുതിയ സൃഷ്ടി ആക്കണമേ.

ഫാ. ജോസഫ് മറ്റം

ഡയറക്ടർ

വിശ്വാസ പരിശീലന കേന്ദ്രം

ഘമിച്ച് അപ്പസ്തോലേറ്റ്

൨. ബൈബിൾ കിസ് :

ദൈവവചനം ആഴത്തിൽ മനസ്സിലാക്കുവാൻവേണ്ടി നടത്തപ്പെടുന്ന ബൈബിൾ കിസ്, വി. പൗലോസ് തെസലോനിക്കാക്കാർക്ക് എഴുതിയ ലേഖനങ്ങളെ തുടർന്ന് 1, 2 തിമോത്തേയോസ്, തീത്തോസ്, ഫിലമോൻ, ഹെബ്രായർക്കുള്ള ലേഖനങ്ങളുടെ മൂന്ന് അദ്ധ്യായങ്ങൾ വീതം കിസ് മത്സരമായി നടത്തപ്പെട്ടു.

ബൈബിൾ കിസ് : ബൈബിൾ കിസ് : 72. വി. പൗലോസ് തിമോത്തേയോസിന് എഴുതിയ ഒന്നാം ലേഖനം 1, 2, 3 അദ്ധ്യായങ്ങൾ

Winners:

1. Preethi Thomas Padaramchira Nettana
2. Shaila Joseph Edavakunel Kutrapady
3. Maria Chandrankunnel Mundaje
4. Jubi Lins Anatharackal Moorje

ബൈബിൾ കിസ് : 73. വി. പൗലോസ് തിമോത്തേയോസിന് എഴുതിയ ഒന്നാം ലേഖനം 4, 5, 6 അദ്ധ്യായങ്ങൾ

Winners:

1. George Punnathanath Nellyady
2. Mary Henry Puttur
3. Jessy Vattakarote Padavu
4. Daisy Johnson Parappallyath Nettana

ബൈബിൾ കിസ് : 74. വി. പൗലോസ് തിമോത്തേയോസിന് എഴുതിയ രണ്ടാം ലേഖനം 1, 2, 3, അദ്ധ്യായങ്ങൾ

Winners:

1. Johnson Myalil Kutrupady
2. Regeena Saiman Padavu
3. Asha (Kochuthresia) Punnathanath
4. Jilu Joy Siddapura

ബൈബിൾ ക്വിസ് : 75 വി. പൗലോസ് തിമോത്തേയോസിന് എഴുതിയ രണ്ടാം ലേഖനം 4 -ാം അദ്ധ്യായം തീത്തോസിന് എഴുതിയ ലേഖനം 1, 2, അദ്ധ്യായങ്ങൾ

Winners:

1. Sandeep Ottaplackal Padavu
2. Deepthi Prakash Mukkuzhy Sampaje
3. Scaria Puduparambil Kutrupady
4. Mariya Jyothi Padavu

ബൈബിൾ ക്വിസ് : 76 വി. പൗലോസ് തീത്തോസിന് എഴുതിയ ലേഖനം 3-ാം അദ്ധ്യായം ഫിലമോന് എഴുതിയ ലേഖനം ആമുഖം, 1 അദ്ധ്യായങ്ങൾ

Winners:

1. Praveen Johnson Kalahiparambil Kutrupady
2. Prajeena Jomon Chirackel Thottathady
3. Elsi George Ottaplackal Padavu
4. Anis Pudumana Moorje

ബൈബിൾ ക്വിസ് : 77. ഹെബ്രായർക്കുള്ള ലേഖനം ആമുഖം, 1, 2 അദ്ധ്യായങ്ങൾ

Winners:

1. Prajeth Attupuram Addahole
2. Mariyamma Ottaplackal Padavu
3. Anu Sebastian Kalahiparambil Kutrupady
4. Sandhya Padharanchira Nettana

ബൈബിൾ ക്വിസ് : 78. ഹെബ്രായർക്കുള്ള ലേഖനം 3, 4, 5, അദ്ധ്യായങ്ങൾ

Winners:

1. Nisha Jaison Patteril Battyal
2. Roshini Panampuzha Manipal
3. Nisha Vijesh Puduparambil Kutrupady
4. Shiny Bavachan Padavu

ബൈബിൾ കിസ് : 79. ഹെബ്രായർക്കുള്ള ലേഖനം 6, 7, 8, അദ്ധ്യായങ്ങൾ

Winners:

1. Thomas Vattakarote Padavu
2. John Katippalla
3. Ancy Alappatt, Shirady
4. Priya Jindo Moorje

ബൈബിൾ കിസ് : 80. ഹെബ്രായർക്കുള്ള ലേഖനം 9,10,11 അദ്ധ്യായങ്ങൾ.

Winners:

1. Joseph A.M Edavakunnel Kutrapady
2. Laisamma Mathew Moorje
3. Molly Thomas Chamakala Belthangady
4. Raji Alex Ottaplackel Mundaje

2. വിവാഹ ഒരുക്ക സെമിനാർ : 2020 ഡിസംബർ 12 - 13 തീയതികളിലായി ഓൺലൈൻ വിവാഹ ഒരുക്ക സെമിനാർ നടത്തപ്പെട്ടു. 48 പേർ ഇതിൽ പങ്കെടുത്തു. ക്ലാസ്സ് നയിച്ച എം.ജി.സി ടീം അംഗങ്ങൾക്ക് പ്രത്യേകം നന്ദി.

Fr.Thomas Putiyara
Director, Family Apostolate



ಸಮಾಜ ಸೇವಾ ವಿಭಾಗ

ನವಜೀವನ ಹೆಚ್.ಐ.ವಿ/ಏಡ್ಸ್ ಆರೈಕೆ ಮತ್ತು ಬೆಂಬಲ ಕಾರ್ಯಕ್ರಮ

ಡಿ.ಕೆ.ಆರ್.ಡಿ.ಎಸ್(ರಿ) ಸಂಸ್ಥೆಯು ಹೆಚ್.ಐ.ವಿ ಸೋಂಕಿತ ಮತ್ತು ಭಾದಿತರಿಗೋಸ್ಕರ ಆರೈಕೆ ಮತ್ತು ಬೆಂಬಲ ನೀಡುವ ಕಾರ್ಯಕ್ರಮವನ್ನು ನಡೆಸುತ್ತಿದ್ದು 80 ಹೆಚ್.ಐ.ವಿ ಸೋಂಕಿತ ವ್ಯಕ್ತಿಗಳು, 30 ಸೋಂಕಿತ ಮಕ್ಕಳು ಹಾಗೂ 60 ಭಾದಿತ ಮಕ್ಕಳಿಗೆ ಮಾನಸಿಕ ಸ್ಥೈರ್ಯ ನೀಡುವ ಕೆಲಸವನ್ನು ಮಾಡುತ್ತಿದೆ.

ದಿನಾಂಕ 01.12.2020 ರಂದು ಕರ್ನಾಟಕ ರಾಜ್ಯ ಏಡ್ಸ್ ನಿಯಂತ್ರಣ ಘಟಕ ಬೆಂಗಳೂರು, ಜಿಲ್ಲಾ ಆರೋಗ್ಯ ಮತ್ತು ಕುಟುಂಬ ಕಲ್ಯಾಣ ಇಲಾಖೆ, ಜಿಲ್ಲಾ ಏಡ್ಸ್ ನಿಯಂತ್ರಣ ಘಟಕ ದಕ್ಷಿಣ ಕನ್ನಡ ಇವರ ಆಶ್ರಯದಲ್ಲಿ ಮಂಗಳೂರಿನ ದೇರಳಕಟ್ಟಿಯ ಯೆನಪೋಯ ಆಸ್ಪತ್ರೆಯಲ್ಲಿ ಆಯೋಜಿಸಿದ ವಿಶ್ವ ಏಡ್ಸ್ ದಿನಾಚರಣೆಯ ಸಂದರ್ಭದಲ್ಲಿ ಡಿ.ಕೆ.ಆರ್.ಎಸ್ ಸಂಸ್ಥೆಯು ಕಳೆದ 14 ವರ್ಷಗಳಲ್ಲಿ ಹೆಚ್.ಐ.ವಿ ಸೋಂಕಿತರಿಗೋಸ್ಕರ ನೀಡಿದ ಸೇವೆಯನ್ನು ಗುರುತಿಸಿ ಸನ್ಮಾನಿಸಲಾಯಿತು. ನಿರ್ದೇಶಕರಾದ ವಂ ಫಾ ಬಿನೋಯಿ ಎ.ಜೆ ಇವರು ಸನ್ಮಾನ ಸ್ವೀಕರಿಸಿದರು.

ದಿನಾಂಕ 01.12.2020 ರಂದು ವಿಶ್ವ ಏಡ್ಸ್ ದಿನದ ಪ್ರಯುಕ್ತ ಹೆಚ್.ಐ.ವಿ/ಏಡ್ಸ್ ಬಗ್ಗೆ ಜಾಗೃತಿ ಕಾರ್ಯಕ್ರಮವನ್ನು ಅಡ್ಡಹೊಳೆಯಲ್ಲಿ ಆಯೋಜಿಸಲಾಗಿತ್ತು. ಸಂಪನ್ಮೂಲ ವ್ಯಕ್ತಿಯಾಗಿ ಶ್ರೀ ರಾಜೇಶ್‌ರವರು ಮಾಹಿತಿ ನೀಡಿದರು ಹಾಗೂ ದಿನಾಂಕ 04.12.2020 ರಂದು ಸಂಸ್ಥೆಯ ಯೋಜನಾ ಸಂಯೋಜಕಿ ಶ್ರೀಮತಿ ಸಿಸಿಲ್ಯಾ ತಾವೊರವರು ಕೊಕ್ಕಡ ಪಿಜಿನಡ್ಡ ಎಂಬಲ್ಲಿ ಮಾಹಿತಿ ನೀಡಿದರು.

ದಿನಾಂಕ 22.12.2020 ರಂದು ಡಿ.ಕೆ.ಆರ್.ಡಿ.ಎಸ್ ನೇತೃತ್ವದಲ್ಲಿ ಹೆಚ್.ಈ.ವಿ ಸೋಂಕಿತ ವ್ಯಕ್ತಿಗಳ ಮಾಸಿಕ ಬೆಂಬಲ ಸಭೆ ಹಾಗೂ ಕ್ರಿಸ್‌ಮಸ್ ಆಚರಣೆಯನ್ನು ಸಾನ್ ತೋಮ್ ಟವರ್ ಬೆಳ್ತಂಗಡಿ ಇಲ್ಲಿ ಆಯೋಜಿಸಲಾಗಿತ್ತು. ಶ್ರೀಮತಿ ಲಲಿತ ಅಧ್ಯಕ್ಷರು ನವಚೈತನ್ಯ ಸಂಘ ಬೆಳ್ತಂಗಡಿ ಇವರು ಕಾರ್ಯಕ್ರಮದ ಅಧ್ಯಕ್ಷತೆಯನ್ನು ವಹಿಸಿದ್ದರು. ಅತಿಥಿಗಳಾಗಿ ಶ್ರೀ ಜಯಾನಂದ ಸಂಯೋಜಕರು ತಾಲೂಕು ಪಂಚಾಯತ್ ಬೆಳ್ತಂಗಡಿ ಇವರು ಮಕ್ಕಳಿಗೆ ಪೌಷ್ಟಿಕಾಹಾರ ಕಿಟ್‌ನ್ನು ವಿತರಿಸಿ ಶುಭವನ್ನು ಹಾರೈಸಿದರು. ವಂ ಫಾ ಜೋಸ್ ಆಯಾಂಕುಡಿ ಧರ್ಮಗುರುಗಳು ಸೈಂಟ್ ಮೇರೀಸ್ ಚರ್ಚ್ ಕುಟ್ಟುಪ್ಪಾಡಿ ಇವರು ಕ್ರಿಸ್‌ಮಸ್ ಕೇಕ್ ಕತ್ತರಿಸಿ ಕ್ರಿಸ್‌ಮಸ್ ಸಂದೇಶವನ್ನು ನೀಡಿದರು. ವಂ ಫಾ ಬಿನೋಯಿ ಎ.ಜೆ ಪ್ರಾಸ್ತಾವಿಕವಾಗಿ ಮಾತನಾಡಿದರು. ಡಿ.ಕೆ.ಆರ್.ಡಿ.ಎಸ್ ಸಂಯೋಜಕರಾದ ಶ್ರೀ ಸುನಿಲ್ ಗೊನ್ನಾಲ್ವಿಸ್ ರವರು ಕ್ಯಾನ್ಸರ್ ರೋಗದ ಬಗ್ಗೆ ಮಾಹಿತಿ ನೀಡಿದರು. ಒಟ್ಟು 60 ಮಂದಿ ಭಾಗವಹಿಸಿದ್ದರು.

ಸ್ವೈಕ್ ಸುರಕ್ಷಾ ಯೋಜನೆ:

ಈ ಯೋಜನೆಯನ್ನು ಹೆಚ್.ಐ.ವಿ ಸೋಂಕಿತ ಮಕ್ಕಳ ಆರೋಗ್ಯ ಸುಧಾರಣೆ, ಪೌಷ್ಟಿಕ ಆಹಾರ ಪೂರೈಕೆ ಮತ್ತು ಶಿಕ್ಷಣಕ್ಕೆ ನೆರವು ನೀಡುವ ಉದ್ದೇಶದಿಂದ ಸರಸ್ವತಿ ಮಟ್ಟದಲ್ಲಿ ಅನುಷ್ಠಾನಗೊಳಿಸಿದ್ದು ಸೋಂಕಿತ ಮಕ್ಕಳ ಅಭಿವೃದ್ಧಿ ಮತ್ತು ಅವರನ್ನು ಸಮಾಜದ ಮುಖ್ಯ ವಾಹಿನಿಗೆ ತರುವುದು ಈ ಯೋಜನೆಯ ಮುಖ್ಯ ಉದ್ದೇಶವಾಗಿದೆ.

ಡಿಸೆಂಬರ್ ತಿಂಗಳಲ್ಲಿ ರೂ. 11500/- ಧನ ಸಹಾಯ ಬಂದಿರುತ್ತದೆ.

ಸಮೃದ್ಧಿ ಯೋಜನೆ:

ಈ ಯೋಜನೆಯು ಕ್ರಾಸ್ ಸಂಸ್ಥೆ ಬೆಂಗಳೂರು ಇವರ ನೇತೃತ್ವದಲ್ಲಿ ಸ್ವ ಸಹಾಯ ಸಂಘದ ಮಹಿಳೆಯರಿಗೆ ಆದಾಯೋತ್ಪನ್ನ ಚಟುವಟಿಕೆಗಳನ್ನು ಆರಂಭಿಸಲು ಸಾಲ ಕೊಡುವ ಯೋಜನೆಯಾಗಿದೆ.

ದಿನಾಂಕ 04.12.2020 ರಂದು ಕೊಕ್ಕಡ ಕ್ಷೇತ್ರದ ಪಿಜಿನಡ್ಕ ಎಂಬಲ್ಲಿ ಕಿರು ಉದ್ದಿಮೆ ಸಾಲದ ಬಗ್ಗೆ ಯೋಜನಾ ಸಂಯೋಜಕಿ ಶ್ರೀಮತಿ ಸಿಸಿಲ್ಯಾ ತಾವೊರವರು ಮಾಹಿತಿ ನೀಡಿದರು.

ಸಮೃದ್ಧಿ ಸ್ವಾವಲಂಬನಾ ಕಾರ್ಯಕ್ರಮ:

ಕ್ರಾಸ್ ಸಂಸ್ಥೆ ಬೆಂಗಳೂರು ನೇತೃತ್ವದಲ್ಲಿ ಸ್ವ ಸಹಾಯ ಸಂಘದ ಬಡ ಮಹಿಳೆಯರಿಗೆ ಆದಾಯೋತ್ಪನ್ನ ಚಟುವಟಿಕೆಗಳನ್ನು ಮಾಡಲು ಧನ ಸಹಾಯ ನೀಡುವ ಕಾರ್ಯಕ್ರಮವನ್ನು ಆರಂಭಿಸಿದ್ದು ನಮ್ಮ ಸಂಸ್ಥೆ ವತಿಯಿಂದ 8 ಬಡ ಮಹಿಳೆಯರನ್ನು ಆಯ್ಕೆ ಮಾಡಲಾಗಿದೆ. ಪ್ರತೀ ಮಹಿಳೆಯರಿಗೆ ರೂ 25000/- ದಂತೆ ರೂ 200000/-ವನ್ನು ದಿನಾಂಕ 15.12.2020 ರಂದು ಎಸ್.ಎಮ್.ಎಸ್.ಎಸ್ ಸಂಸ್ಥೆ ಶಿವಮೊಗ್ಗ ಇಲ್ಲಿ ಆಯೋಜಿಸಿದ ಕಾರ್ಯಕ್ರಮದಲ್ಲಿ ವಿತರಿಸಲಾಗಿದೆ.

ಕೆ.ಎಂ.ಸಿ ಲಾಯಲ್ಲಿ ಆರೋಗ್ಯ ಕಾರ್ಡ್:

ಕೆ.ಎಂ.ಸಿ ಆಸ್ಪತ್ರೆ ಅತ್ತಾವರ ಮಂಗಳೂರು ಹಾಗೂ ಡಿ.ಕೆ.ಆರ್.ಡಿ.ಎಸ್ ನೇತೃತ್ವದಲ್ಲಿ 21 ಕುಟುಂಬಗಳಿಗೆ ಕೆ.ಎಂ.ಸಿ ಲಾಯಲ್ಲಿ ಆರೋಗ್ಯ ಕಾರ್ಡ್‌ನ್ನು ಮಾಡಿ ಕೊಡಲಾಗಿದೆ.

ಮಹಿಳಾ ಸಶಕ್ತತಾ ಕಾರ್ಯಕ್ರಮ:

ಮಿಸೆರಿಯೋರ್ ಪ್ರಾಯೋಜಿತ ಮಹಿಳಾ ಸಶಕ್ತತಾ ಕಾರ್ಯಕ್ರಮವು ಕ್ರಾಸ್ ಸಂಸ್ಥೆಯ ನೇತೃತ್ವದಲ್ಲಿ ಡಿ.ಕೆ.ಆರ್. ಡಿ.ಎಸ್.ಸಂಸ್ಥೆಯ ಮೂಲಕ ಬೆಳ್ತಂಗಡಿ, ಪುತ್ತೂರು ಮತ್ತು ಕಡಬ ತಾಲೂಕುಗಳ 30 ಆಯ್ದು ಗ್ರಾಮಗಳಲ್ಲಿ ವ್ಯಾಪಿಸಿದೆ. ಒಟ್ಟು 123 ಮಹಿಳಾ ಸ್ವ-ಸಹಾಯ ಸಂಘಗಳು, 8 ಮಹಾಸಂಘಗಳು ಮತ್ತು 2 ನೋಂದಾಯಿತ ಒಕ್ಕೂಟಗಳು ಹಾಗೂ 1 ಜಿಲ್ಲಾ ಒಕ್ಕೂಟ ಇವೆ. ಒಟ್ಟು 1,326 ಮಂದಿ ಸದಸ್ಯರು ಸ್ವ-ಸಹಾಯ ಸಂಘದ ಸದಸ್ಯತ್ವ ಪಡೆದಿದ್ದಾರೆ.

ದಿನಾಂಕ 12.11.2020ರಂದು ತೋಟತ್ತಾಡಿಯಲ್ಲಿ ಸಂಘದ ಸದಸ್ಯರಿಗೆ ತ್ಯಾಜ್ಯ ವಿಲೇವಾರಿಯ ಕುರಿತು ಮತ್ತು ಹಕ್ಕು ಆಧಾರಿತ ವಿಧಾನದ ಕುರಿತು ಶ್ರೀ.ಜಾನ್ಸನ್ ಇವರು ಮಾಹಿತಿ ನೀಡಿದರು.

ದಿನಾಂಕ 16.11..20ರಂದು ಗಂಡಿಬಾಗಿಲಿನಲ್ಲಿ ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಪೌಷ್ಟಿಕಾ ಆಹಾರ ಮತ್ತು ಮಳೆ ನೀರಿನ ಕೊಯ್ಲಿನ ಮಹತ್ವದ ಕುರಿತು ಶ್ರೀ. ಜಾನ್ಸನ್ ಇವರು ತರಬೇತಿ ನೀಡಿದರು.

ದಿನಾಂಕ 18.11.2020ರಂದು ಉದನೆಯಲ್ಲಿ ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಸಂಘರ್ಷ ನಿರ್ವಹಣೆಯ ಕುರಿತು ಶ್ರೀ.ಎಲ್ವಿ ತೋಮಸ್ ಇವರು ಮಾಹಿತಿ ನೀಡಿದರು.

ದಿನಾಂಕ 19.11.2020ರಂದು ಕಳೆಂಜದಲ್ಲಿ ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಮಹಿಳಾ ದೌರ್ಜನ್ಯ ತಡೆಕಾಯ್ದೆ ಕುರಿತು ಶ್ರೀ.ಮಾರ್ಕ್ ಡಿಸೋಜ ಇವರು ತರಬೇತಿ ನೀಡಿದರು.

ದಿನಾಂಕ 20.11.2020ರಂದು ನೆಲ್ಯಾಡಿಯಲ್ಲಿ ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಸಾವಯವ ಕೃಷಿಯ ಕುರಿತು ಶ್ರೀಮತಿ ಎಲ್ವಿ ತೋಮಸ್ ಇವರು ಮಾಹಿತಿ ನೀಡಿದರು.

ದಿನಾಂಕ 24.11.2020ರಂದು ಕೊಕ್ಕಡದಲ್ಲಿ ಸಂಘದ ಸದಸ್ಯರಿಗೆ ತಾಪಮಾನ ಏರಿಕೆ ಮತ್ತು ಹವಾಮಾನ ಬದಲಾವಣೆ ಕುರಿತು ತರಬೇತಿಯನ್ನು ಶ್ರೀಮತಿ ಎಲ್ವಿ ತೋಮಸ್ ಇವರು ನೀಡಿದರು.

ಸ್ಪರ್ಶ ಯೋಜನೆ:

ದಿನಾಂಕ 4.12.2020,10.12.2020 ಮತ್ತು 22.12.2020 ರಂದು ಕೊಕ್ಕಡ, ತೋಟತ್ತಾಡಿ ಮತ್ತು ಬೆಳ್ಳೆಂಗಡಿಯಲ್ಲಿ ಕ್ಯಾನ್ಸರ್ ರೋಗದ ಬಗ್ಗೆ ಮಾಹಿತಿ ಕಾರ್ಯಕ್ರಮ ನಡೆಯಿತು. ಸಂಸ್ಥೆಯ ನಿರ್ದೇಶಕರಾದ ಫಾ ಬಿನೋಯಿ ಎ. ಜೆ, ಸಂಯೋಜಕಿ ಸಿಸಿಲಿಯಾ ತಾವ್ರೋ ಮತ್ತು ಸುನಿಲ್ ಗೊನ್ನಾಲ್ವಿಸ್‌ರವರು ತರಬೇತಿ ನೀಡಿದರು.

ದಿನಾಂಕ 23.12.2020 ರಂದು ಕ್ಯಾನ್ಸರ್ ಯೋಜನೆಯ ಅಂಗವಾಗಿ ನೆರವು ನಿಧಿ ಸಂಗ್ರಹಣೆಗಾಗಿ ಸಾಂತೋಮ್ ಟವರ್‌ನ ಉದ್ದಿಮೆದಾರರಿಗೆ ಧನ ಸಂಗ್ರಹಣೆಯ ಬಾಕ್ಸುಗಳನ್ನು ನೀಡಲಾಗಿದೆ. ಈ ನಿಧಿಯ ಮೂಲಕ ಬಡ ಕ್ಯಾನ್ಸರ್ ರೋಗಿಗಳಿಗೆ ನೆರವು ನೀಡಲು ಸಹಕಾರಿಯಾಗುತ್ತದೆ.

ನೆರೆ ಸಂತ್ರಸ್ತರಿಗೆ ನೂತನ ಗೃಹ ಉದ್ಘಾಟನೆ:

ದಿನಾಂಕ 28.11.2020 ರಂದು ಬೆಂಗಳೂರು ಮಹಾ ಧರ್ಮಪ್ರಾಂತ್ಯ ಕಾರಿತಾಸ್ ಇಂಡಿಯಾ, ಸಿ.ಎಮ್.ಐ ಸಂಸ್ಥೆ ಕೇರಳ ಹಾಗೂ ಡಿ.ಕೆ.ಆರ್.ಡಿ.ಎಸ್ ಸಂಸ್ಥೆಯ ನೇತೃತ್ವದಲ್ಲಿ ಕಳೆಂಜದ ಶ್ರೀಮತಿ. ಏಲಿಯಮ್ಮ ಅಂಬಾಟ್‌ರವರಿಗೆ ಹೊಸ ಮನೆಯ ಉದ್ಘಾಟನೆಯನ್ನು ಬೆಳ್ಳೆಂಗಡಿ ಧರ್ಮಪ್ರಾಂತ್ಯದ ಧರ್ಮಾಧ್ಯಕ್ಷರಾದದ ಅತೀ. ವಂ. ಲಾರೆನ್ಸ್ ಮುಕ್ಕುಯಿಯವರು ಉದ್ಘಾಟಿಸಿ ಆಶೀರ್ವಚನಗೈದರು.

ಡಿ.ಕೆ.ಆರ್.ಡಿ.ಎಸ್ ಸಂಸ್ಥೆಯ ನಿರ್ದೇಶಕರಾದ ವಂ. ಸ್ವಾ. ಬಿನೋಯಿ ಎ.ಜಿ.ಪ್ರಾಸ್ತಾವನೆಗೈದರು. ಕಾಯರ್ತೃತ್ವ ಸಂತ ಸೆಬಾಸ್ಟಿಯನ್ ಚರ್ಚ್‌ನ ಧರ್ಮಗುರುಗಳಾದ ವಂ. ಸ್ವಾ. ಫ್ರಾನ್ಸಿಸ್ ಓಡಂಪಳ್ಳಿ, ವಂ. ಸ್ವಾ. ಜೋಸೆಫ್ ಮುಕ್ಕಾಟ್ ಶುಭ ಹಾರೈಸಿದರು. ಮನೆಯವರಾದ ಶ್ರೀ. ಜೋನ್‌ರವರು ಧನ್ಯವಾದ ಅರ್ಪಿಸಿದರು.

ಧರ್ಮಜ್ಯೋತಿ ಸ್ಕಾಲರ್‌ಶಿಪ್ ಯೋಜನೆ:

ಮಂಗಳೂರು ಧರ್ಮಜ್ಯೋತಿ ಸಂಸ್ಥೆಯ ಮೂಲಕ ಬೆಳ್ತಂಗಡಿ ಧರ್ಮಪ್ರಾಂತ್ಯದ ಬಡ ಹಾಗೂ ಆರ್ಥಿಕವಾಗಿ ಹಿಂದುಳಿದ 53 ಮಂದಿ ಮಕ್ಕಳಿಗೆ ಸ್ಕಾಲರ್‌ಶಿಪ್ ಯೋಜನೆಗೆ ಆಯ್ಕೆ ಮಾಡಲಾಗಿರುತ್ತದೆ. ಆ ಪ್ರಯುಕ್ತ ದಿನಾಂಕ 30.11.2020 ರಂದು ಬೆಳ್ತಂಗಡಿ ಸಾಂತೋಮ್ ಟವರ್‌ನಲ್ಲಿ ಮಕ್ಕಳಿಗೆ ಪ್ರಶಿಕ್ಷಣ ಕಾರ್ಯಕ್ರಮ ನಡೆಯಿತು. ಸಿ. ಜೋಯೆಲ್ ಮತ್ತು ಸಿಬ್ಬಂದಿ ವರ್ಗದವರು ಮಕ್ಕಳಿಗೆ ಕಾಗದ ಬರೆಯುವ ಬಗ್ಗೆ, ಚಿತ್ರಕಲೆ ಹಾಗೂ ಮಕ್ಕಳ ಫೋಟೋವನ್ನು ತೆಗೆಯಲಾಯಿತು. ಜೊತೆಗೆ ಮಕ್ಕಳಿಗೆ ಉಡುಗೊರೆಯನ್ನು ನೀಡಿದರು.

ಸಂಸ್ಥೆಯ ಆಡಳಿತ ಮಂಡಳಿ ಹಾಗೂ ಮಹಾಸಭೆ

ದಿನಾಂಕ 19.12.2020 ರಂದು ಡಿ.ಕೆ.ಆರ್.ಡಿ.ಎಸ್ ಸಂಸ್ಥೆಯ ಆಡಳಿತ ಮಂಡಳಿ ಹಾಗೂ ಮಹಾಸಭೆ ಸಾಂತೋಮ್ ಟವರ್‌ನಲ್ಲಿ ನಡೆಯಿತು. ಸಂಸ್ಥೆಯ ಅಧ್ಯಕ್ಷರಾದ ಅತೀ. ವಂದನೀಯ ಬಿಷಪ್ ಲಾರೆನ್ಸ್ ಮುಕ್ಕುಯಿರವರು ಅಧ್ಯಕ್ಷತೆ ವಹಿಸಿ ಸಭೆಯನ್ನು ಮುನ್ನಡೆಸಿದರು.

Fr. Varkey Malikayail
Director, DKRDS



APOSTOLIC LETTER
PATRIS CORDE
OF THE HOLY FATHER
FRANCIS

ON THE 150th ANNIVERSARY
OF THE PROCLAMATION OF SAINT JOSEPH
AS PATRON OF THE UNIVERSAL CHURCH

WITH A FATHER’S HEART: that is how Joseph loved Jesus, whom all four Gospels refer to as “the son of Joseph”. Matthew and Luke, the two Evangelists who speak most of Joseph, tell us very little, yet enough for us to appreciate what sort of father he was, and the mission entrusted to him by God’s providence. We know that Joseph was a lowly carpenter (cf. Mt 13:55), betrothed to Mary (cf. Mt 1:18; Lk 1:27). He was a “just man” (Mt 1:19), ever ready to carry out God’s will as revealed to him in the Law (cf. Lk 2:22.27.39) and through four dreams (cf. Mt 1:20; 2:13.19.22). After a long and tiring journey from Nazareth to Bethlehem, he beheld the birth of the Messiah in a stable, since “there was no place for them” elsewhere (cf. Lk 2:7). He witnessed the adoration of the shepherds (cf. Lk 2:8-20) and the Magi (cf. Mt 2:1-12), who represented respectively the people of Israel and the pagan peoples.

Joseph had the courage to become the legal father of Jesus, to whom he gave the name revealed by the angel: “You shall call his name Jesus, for he will save his people from their sins” (Mt 1:21). As we know, for ancient peoples, to give a name to a person or to a thing, as Adam did in the account in the Book of Genesis (cf. 2:19-20), was to establish a relationship.

In the Temple, forty days after Jesus’ birth, Joseph and Mary offered their child to the Lord and listened with amazement to Simeon’s prophecy concerning Jesus and his Mother (cf. Lk 2:22-35). To protect Jesus from Herod, Joseph dwelt as a foreigner in Egypt (cf. Mt 2:13-18). After returning to his own country, he led a hidden life in the tiny and obscure village of Nazareth in Galilee, far from Bethlehem, his ancestral town, and from Jerusalem and the Temple. Of Nazareth it was said, “No

prophet is to rise” (cf. Jn 7:52) and indeed, “Can anything good come out of Nazareth?” (cf. Jn 1:46). When, during a pilgrimage to Jerusalem, Joseph and Mary lost track of the twelve-year-old Jesus, they anxiously sought him out and they found him in the Temple, in discussion with the doctors of the Law (cf. Lk 2:41-50).

After Mary, the Mother of God, no saint is mentioned more frequently in the papal magisterium than Joseph, her spouse. My Predecessors reflected on the message contained in the limited information handed down by the Gospels in order to appreciate more fully his central role in the history of salvation. Blessed Pius IX declared him “Patron of the Catholic Church”, Venerable Pius XII proposed him as “Patron of Workers” and Saint John Paul II as “Guardian of the Redeemer”. Saint Joseph is universally invoked as the “patron of a happy death”.

Now, one hundred and fifty years after his proclamation as Patron of the Catholic Church by Blessed Pius IX (8 December 1870), I would like to share some personal reflections on this extraordinary figure, so close to our own human experience. For, as Jesus says, “out of the abundance of the heart the mouth speaks” (Mt 12:34). My desire to do so increased during these months of pandemic, when we experienced, amid the crisis, how “our lives are woven together and sustained by ordinary people, people often overlooked. People who do not appear in newspaper and magazine headlines, or on the latest television show, yet in these very days are surely shaping the decisive events of our history. Doctors, nurses, storekeepers and supermarket workers, cleaning personnel, caregivers, transport workers, men and women working to provide essential services and public safety, volunteers, priests, men and women religious, and so very many others. They understood that no one is saved alone... How many people daily exercise patience and offer hope, taking care to spread not panic, but shared responsibility. How many fathers, mothers, grandparents and teachers are showing our children, in small everyday ways, how to accept and deal with a crisis by adjusting their routines, looking ahead and encouraging the practice of prayer. How many are praying, making sacrifices and interceding for the good of all”. Each of us can discover in Joseph – the man who goes

unnoticed, a daily, discreet and hidden presence – an intercessor, a support and a guide in times of trouble. Saint Joseph reminds us that those who appear hidden or in the shadows can play an incomparable role in the history of salvation. A word of recognition and of gratitude is due to them all.

1. A beloved father

The greatness of Saint Joseph is that he was the spouse of Mary and the father of Jesus. In this way, he placed himself, in the words of Saint John Chrysostom, “at the service of the entire plan of salvation”. Saint Paul VI pointed out that Joseph concretely expressed his fatherhood “by making his life a sacrificial service to the mystery of the incarnation and its redemptive purpose. He employed his legal authority over the Holy Family to devote himself completely to them in his life and work. He turned his human vocation to domestic love into a superhuman oblation of himself, his heart and all his abilities, a love placed at the service of the Messiah who was growing to maturity in his home”.

Thanks to his role in salvation history, Saint Joseph has always been venerated as a father by the Christian people.

This is shown by the countless churches dedicated to him worldwide, the numerous religious Institutes, Confraternities and ecclesial groups inspired by his spirituality and bearing his name, and the many traditional expressions of piety in his honour. Innumerable holy men and women were passionately devoted to him. Among them was Teresa of Avila, who chose him as her advocate and intercessor, had frequent recourse to him and received whatever graces she asked of him. Encouraged by her own experience, Teresa persuaded others to cultivate devotion to Joseph.

Every prayer book contains prayers to Saint Joseph. Special prayers are offered to him each Wednesday and especially during the month of March, which is traditionally dedicated to him. Popular trust in Saint Joseph is seen in the expression “Go to Joseph”, which evokes the famine in Egypt, when the Egyptians begged Pharaoh for bread. He in turn replied: “Go to Joseph; what he says to you, do” (Gen 41:55). Pharaoh was referring to Joseph the son of Jacob, who was sold into slavery

because of the jealousy of his brothers(cf. Gen 37:11-28) and who – according to the biblical account – subsequently became viceroy of Egypt (cf. Gen41:41-44).

As a descendant of David (cf. Mt 1:16-20), from whose stock Jesus was to spring according to the promise made to David by the prophet Nathan (cf. 2 Sam 7), and as the spouse of Mary of Nazareth, Saint Joseph stands at the crossroads between the Old and New Testaments.

2. A tender and loving father

Joseph saw Jesus grow daily “in wisdom and in years and in divine and human favour” (Lk 2:52). As the Lord had done with Israel, so Joseph did with Jesus: “he taught him to walk, taking him by the hand; he was for him like a father who raises an infant to his cheeks, bending down to him and feeding him” (cf. Hos 11:3-4). In Joseph, Jesus saw the tender love of God: “As a father has compassion for his children, so the Lord has compassion for those who fear him” (Ps 103:13). In the synagogue, during the praying of the Psalms, Joseph would surely have heard again and again that the God of Israel is a God of tender love, who is good to all, whose “compassion is over all that he has made” (Ps 145:9). The history of salvation is worked out “in hope against hope” (Rom 4:18), through our weaknesses. All too often, we think that God works only through our better parts, yet most of his plans are realized in and despite our frailty. Thus Saint Paul could say: “To keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me: ‘My grace is sufficient for you, for power is made perfect in weakness’” (2 Cor 12:7-9). Since this is part of the entire economy of salvation, we must learn to look upon our weaknesses with tender mercy.

The Evil one makes us see and condemn our frailty, whereas the Spirit brings it to light with tender love. Tenderness is the best way to touch the frailty within us. Pointing fingers and judging others are frequently signs of an inability to accept our own weaknesses, our own frailty. Only tender love will save us from the snares of the accuser (cf. Rev 12:10). That is why it is so important to encounter God’s mercy,

especially in the Sacrament of Reconciliation, where we experience his truth and tenderness. Paradoxically, the Evil one can also speak the truth to us, yet he does so only to condemn us. We know that God's truth does not condemn, but instead welcomes, embraces, sustains and forgives us. That truth always presents itself to us like the merciful father in Jesus' parable (cf. Lk 15:11-32). It comes out to meet us, restores our dignity, sets us back on our feet and rejoices for us, for, as the father says: "This my son was dead and is alive again; he was lost and is found" (v. 24).

Even through Joseph's fears, God's will, his history and his plan were at work. Joseph, then, teaches us that faith in God includes believing that he can work even through our fears, our frailties and our weaknesses. He also teaches us that amid the tempests of life, we must never be afraid to let the Lord steer our course. At times, we want to be in complete control, yet God always sees the bigger picture.

3. An obedient Father

As he had done with Mary, God revealed his saving plan to Joseph. He did so by using dreams, which in the Bible and among all ancient peoples, were considered a way for him to make his will known.

Joseph was deeply troubled by Mary's mysterious pregnancy. He did not want to "expose her to public disgrace", [14] so he decided to "dismiss her quietly" (Mt 1:19).

In the first dream, an angel helps him resolve his grave dilemma: "Do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins" (Mt 1:20-21). Joseph's response was immediate: "When Joseph awoke from sleep, he did as the angel of the Lord commanded him" (Mt 1:24). Obedience made it possible for him to surmount his difficulties and spare Mary.

In the second dream, the angel tells Joseph: "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him" (Mt 2:13). Joseph did not hesitate to obey, regardless of the hardship involved: "He got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod" (Mt 2:14-15).

In Egypt, Joseph awaited with patient trust the angel's notice that he could safely return home. In a third dream, the angel told him that those who sought to kill the child were dead and ordered him to rise, take the child and his mother, and return to the land of Israel (cf. Mt 2:19-20). Once again, Joseph promptly obeyed. "He got up, took the child and his mother, and went to the land of Israel" (Mt 2:21).

During the return journey, "when Joseph heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. After being warned in a dream" – now for the fourth time – "he went away to the district of Galilee. There he made his home in a town called Nazareth" (Mt 2:22-23). The evangelist Luke, for his part, tells us that Joseph undertook the long and difficult journey from Nazareth to Bethlehem to be registered in his family's town of origin in the census of the Emperor Caesar Augustus. There Jesus was born (cf. Lk 2: 7) and his birth, like that of every other child, was recorded in the registry of the Empire. Saint Luke is especially concerned to tell us that Jesus' parents observed all the prescriptions of the Law: the rites of the circumcision of Jesus, the purification of Mary after childbirth, the offering of the firstborn to God (cf. 2:21-24). In every situation, Joseph declared his own "fiat", like those of Mary at the Annunciation and Jesus in the Garden of Gethsemane.

In his role as the head of a family, Joseph taught Jesus to be obedient to his parents (cf. Lk 2:51), in accordance with God's command (cf. Ex 20:12). During the hidden years in Nazareth, Jesus learned at the school of Joseph to do the will of the Father. That will was to be his daily food (cf. Jn 4:34). Even at the most difficult moment of his life, in Gethsemane, Jesus chose to do the Father's will rather than his own, [16] becoming "obedient unto death, even death on a cross" (Phil 2:8).

The author of the Letter to the Hebrews thus concludes that Jesus "learned obedience through what he suffered" (5:8). All this makes it clear that "Saint Joseph was called by God to serve the person and mission of Jesus directly through the exercise of his fatherhood" and that in this way, "he cooperated in the fullness of time in the great mystery of salvation and is truly a minister of salvation."

4. An Accepting Father

Joseph accepted Mary unconditionally. He trusted in the angel's words. "The nobility of Joseph's heart is such that what he learned from the law he made dependent on charity. Today, in our world where psychological, verbal and physical violence towards women is so evident, Joseph appears as the figure of a respectful and sensitive man. Even though he does not understand the bigger picture, he makes a decision to protect Mary's good name, her dignity and her life. In his hesitation about how best to act, God helped him by enlightening his judgment".

Often in life, things happen whose meaning we do not understand. Our first reaction is frequently one of disappointment and rebellion. Joseph set aside his own ideas in order to accept the course of events and, mysterious as they seemed, to embrace them, take responsibility for them and make them part of his own history. Unless we are reconciled with our own history, we will be unable to take a single step forward, for we will always remain hostage to our expectations and the disappointments that follow.

The spiritual path that Joseph traces for us is not one that explains, but accepts. Only as a result of this acceptance, this reconciliation, can we begin to glimpse a broader history, a deeper meaning. We can almost hear an echo of the impassioned reply of Job to his wife, who had urged him to rebel against the evil he endured: "Shall we receive the good at the hand of God, and not receive the bad?" (Job 2:10).

Joseph is certainly not passively resigned, but courageously and firmly proactive. In our own lives, acceptance and welcome can be an expression of the Holy Spirit's gift of fortitude. Only the Lord can give us the strength needed to accept life as it is, with all its contradictions, frustrations and disappointments. Jesus' appearance in our midst is a gift from the Father, which makes it possible for each of us to be reconciled to the flesh of our own history, even when we fail to understand it completely.

Just as God told Joseph: "Son of David, do not be afraid!" (Mt 1:20), so he seems to tell us: "Do not be afraid!" We need to set aside all anger and disappointment, and to embrace the way things are, even when they do not turn out as we wish. Not with mere resignation but

with hope and courage. In this way, we become open to a deeper meaning. Our lives can be miraculously reborn if we find the courage to live them in accordance with the Gospel. It does not matter if everything seems to have gone wrong or some things can no longer be fixed. God can make flowers spring up from stony ground. Even if our heart condemns us, “God is greater than our hearts, and he knows everything” (1 Jn 3:20).

Here, once again, we encounter that Christian realism which rejects nothing that exists. Reality, in its mysterious and irreducible complexity, is the bearer of existential meaning, with all its lights and shadows. Thus, the Apostle Paul can say: “We know that all things work together for good, for those who love God” (Rom 8:28). To which Saint Augustine adds, “even that which is called evil (*etiam illud quod malum dicitur*)”. In this greater perspective, faith gives meaning to every event, however happy or sad.

Nor should we ever think that believing means finding facile and comforting solutions. The faith Christ taught us is what we see in Saint Joseph. He did not look for shortcuts, but confronted reality with open eyes and accepted personal responsibility for it. Joseph’s attitude encourages us to accept and welcome others as they are, without exception, and to show special concern for the weak, for God chooses what is weak (cf. 1 Cor 1:27). He is the “Father of orphans and protector of widows” (Ps 68:6), who commands us to love the stranger in our midst. I like to think that it was from Saint Joseph that Jesus drew inspiration for the parable of the prodigal son and the merciful father (cf. Lk 15:11-32).

5. A Creatively Courageous Father

If the first stage of all true interior healing is to accept our personal history and embrace even the things in life that we did not choose, we must now add another important element: creative courage. This emerges especially in the way we deal with difficulties. In the face of difficulty, we can either give up and walk away, or somehow engage with it. At times, difficulties bring out resources we did not even think we had.

As we read the infancy narratives, we may often wonder why God did not act in a more direct and clear way. Yet God acts through events and people. Joseph was the man chosen by God to guide the

beginnings of the history of redemption. He was the true “miracle” by which God saves the child and his mother. God acted by trusting in Joseph’s creative courage. Arriving in Bethlehem and finding no lodging where Mary could give birth, Joseph took a stable and, as best he could, turned it into a welcoming home for the Son of God come into the world (cf. Lk 2:6-7). Faced with imminent danger from Herod, who wanted to kill the child, Joseph was warned once again in a dream to protect the child, and rose in the middle of the night to prepare the flight into Egypt (cf. Mt 2:13-14).

A superficial reading of these stories can often give the impression that the world is at the mercy of the strong and mighty, but the “good news” of the Gospel consists in showing that, for all the arrogance and violence of worldly powers, God always finds a way to carry out his saving plan. So too, our lives may at times seem to be at the mercy of the powerful, but the Gospel shows us what counts. God always finds a way to save us, provided we show the same creative courage as the carpenter of Nazareth, who was able to turn a problem into a possibility by trusting always in divine providence.

If at times God seems not to help us, surely this does not mean that we have been abandoned, but instead are being trusted to plan, to be creative, and to find solutions ourselves. That kind of creative courage was shown by the friends of the paralytic, who lowered him from the roof in order to bring him to Jesus (cf. Lk 5:17-26). Difficulties did not stand in the way of those friends’ boldness and persistence. They were convinced that Jesus could heal the man, and “finding no way to bring him in because of the crowd, they went up on the roof and let him down with his bed through the tiles into the middle of the crowd in front of Jesus. When he saw their faith, he said, ‘Friend, your sins are forgiven you’” (vv. 19-20). Jesus recognized the creative faith with which they sought to bring their sick friend to him.

The Gospel does not tell us how long Mary, Joseph and the child remained in Egypt. Yet they certainly needed to eat, to find a home and employment. It does not take much imagination to fill in those details. The Holy Family had to face concrete problems like every other family, like so many of our migrant brothers and sisters who, today too, risk their lives to escape misfortune and hunger. In this regard, I consider

Saint Joseph the special patron of all those forced to leave their native lands because of war, hatred, persecution and poverty.

At the end of every account in which Joseph plays a role, the Gospel tells us that he gets up, takes the child and his mother, and does what God commanded him (cf. Mt 1:24; 2:14,21). Indeed, Jesus and Mary his Mother are the most precious treasure of our faith.

In the divine plan of salvation, the Son is inseparable from his Mother, from Mary, who “advanced in her pilgrimage of faith, and faithfully persevered in her union with her Son until she stood at the cross”.

We should always consider whether we ourselves are protecting Jesus and Mary, for they are also mysteriously entrusted to our own responsibility, care and safekeeping. The Son of the Almighty came into our world in a state of great vulnerability. He needed to be defended, protected, cared for and raised by Joseph. God trusted Joseph, as did Mary, who found in him someone who would not only save her life, but would always provide for her and her child. In this sense, Saint Joseph could not be other than the Guardian of the Church, for the Church is the continuation of the Body of Christ in history, even as Mary’s motherhood is reflected in the motherhood of the Church. In his continued protection of the Church, Joseph continues to protect the child and his mother, and we too, by our love for the Church, continue to love the child and his mother.

That child would go on to say: “As you did it to one of the least of these who are members of my family, you did it to me” (Mt 25:40). Consequently, every poor, needy, suffering or dying person, every stranger, every prisoner, every infirm person is “the child” whom Joseph continues to protect. For this reason, Saint Joseph is invoked as protector of the unfortunate, the needy, exiles, the afflicted, the poor and the dying. Consequently, the Church cannot fail to show a special love for the least of our brothers and sisters, for Jesus showed a particular concern for them and personally identified with them. From Saint Joseph, we must learn that same care and responsibility. We must learn to love the child and his mother, to love the sacraments and charity, to love the Church and the poor. Each of these realities is always the child and his mother.

6. A Working Father

An aspect of Saint Joseph that has been emphasized from the time of the first social Encyclical, Pope Leo XIII's *Rerum Novarum*, is his relation to work. Saint Joseph was a carpenter who earned an honest living to provide for his family. From him, Jesus learned the value, the dignity and the joy of what it means to eat bread that is the fruit of one's own labour.

In our own day, when employment has once more become a burning social issue, and unemployment at times reaches record levels even in nations that for decades have enjoyed a certain degree of prosperity, there is a renewed need to appreciate the importance of dignified work, of which Saint Joseph is an exemplary patron.

Work is a means of participating in the work of salvation, an opportunity to hasten the coming of the Kingdom, to develop our talents and abilities, and to put them at the service of society and fraternal communion. It becomes an opportunity for the fulfilment not only of oneself, but also of that primary cell of society which is the family. A family without work is particularly vulnerable to difficulties, tensions, estrangement and even break-up. How can we speak of human dignity without working to ensure that everyone is able to earn a decent living?

Working persons, whatever their job may be, are cooperating with God himself, and in some way become creators of the world around us. The crisis of our time, which is economic, social, cultural and spiritual, can serve as a summons for all of us to rediscover the value, the importance and necessity of work for bringing about a new "normal" from which no one is excluded. Saint Joseph's work reminds us that God himself, in becoming man, did not disdain work. The loss of employment that affects so many of our brothers and sisters, and has increased as a result of the Covid-19 pandemic, should serve as a summons to review our priorities. Let us implore Saint Joseph the Worker to help us find ways to express our firm conviction that no young person, no person at all, no family should be without work!

7. A Father in the Shadows

The Polish writer Jan Dobraczyński, in his book *The Shadow of the Father*, tells the story of Saint Joseph's life in the form of a novel. He uses the evocative image of a shadow to define Joseph. In his relationship

to Jesus, Joseph was the earthly shadow of the heavenly Father: he watched over him and protected him, never leaving him to go his own way. We can think of Moses' words to Israel: "In the wilderness... you saw how the Lord your God carried you, just as one carries a child, all the way that you travelled" (Deut 1:31). In a similar way, Joseph acted as a father for his whole life.

Fathers are not born, but made. A man does not become a father simply by bringing a child into the world, but by taking up the responsibility to care for that child. Whenever a man accepts responsibility for the life of another, in some way he becomes a father to that person.

Children today often seem orphans, lacking fathers. The Church too needs fathers. Saint Paul's words to the Corinthians remain timely: "Though you have countless guides in Christ, you do not have many fathers" (1 Cor 4:15). Every priest or bishop should be able to add, with the Apostle: "I became your father in Christ Jesus through the Gospel" (ibid.). Paul likewise calls the Galatians: "My little children, with whom I am again in travail until Christ be formed in you!" (4:19).

Being a father entails introducing children to life and reality. Not holding them back, being overprotective or possessive, but rather making them capable of deciding for themselves, enjoying freedom and exploring new possibilities. Perhaps for this reason, Joseph is traditionally called a "most chaste" father. That title is not simply a sign of affection, but the summation of an attitude that is the opposite of possessiveness. Chastity is freedom from possessiveness in every sphere of one's life. Only when love is chaste, is it truly love. A possessive love ultimately becomes dangerous: it imprisons, constricts and makes for misery. God himself loved humanity with a chaste love; he left us free even to go astray and set ourselves against him. The logic of love is always the logic of freedom, and Joseph knew how to love with extraordinary freedom. He never made himself the centre of things. He did not think of himself, but focused instead on the lives of Mary and Jesus.

Joseph found happiness not in mere self-sacrifice but in self-gift. In him, we never see frustration but only trust. His patient silence was the prelude to concrete expressions of trust. Our world today needs fathers. It has no use for tyrants who would domineer others as a means of compensating for their own needs. It rejects those who confuse

authority with authoritarianism, service with servility, discussion with oppression, charity with a welfare mentality, power with destruction. Every true vocation is born of the gift of oneself, which is the fruit of mature sacrifice. The priesthood and consecrated life likewise require this kind of maturity. Whatever our vocation, whether to marriage, celibacy or virginity, our gift of self will not come to fulfilment if it stops at sacrifice; were that the case, instead of becoming a sign of the beauty and joy of love, the gift of self would risk being an expression of unhappiness, sadness and frustration.

When fathers refuse to live the lives of their children for them, new and unexpected vistas open up. Every child is the bearer of a unique mystery that can only be brought to light with the help of a father who respects that child's freedom. A father who realizes that he is most a father and educator at the point when he becomes "useless", when he sees that his child has become independent and can walk the paths of life unaccompanied. When he becomes like Joseph, who always knew that his child was not his own but had merely been entrusted to his care. In the end, this is what Jesus would have us understand when he says: "Call no man your father on earth, for you have one Father, who is in heaven" (Mt 23:9).

In every exercise of our fatherhood, we should always keep in mind that it has nothing to do with possession, but is rather a "sign" pointing to a greater fatherhood. In a way, we are all like Joseph: a shadow of the heavenly Father, who "makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust" (Mt 5:45). And a shadow that follows his Son.

* * *

"Get up, take the child and his mother" (Mt 2:13), God told Saint Joseph. The aim of this Apostolic Letter is to increase our love for this great saint, to encourage us to implore his intercession and to imitate his virtues and his zeal. Indeed, the proper mission of the saints is not only to obtain miracles and graces, but to intercede for us before

God, like Abraham and Moses, and like Jesus, the "one mediator" (1 Tim 2:5), who is our "advocate" with the Father (1 Jn 2:1) and who "always lives to make intercession for [us]" (Heb 7:25; cf. Rom 8:34).

The saints help all the faithful “to strive for the holiness and the perfection of their particular state of life”. Their lives are concrete proof that it is possible to put the Gospel into practice. Jesus told us: “Learn from me, for I am gentle and lowly in heart” (Mt 11:29). The lives of the saints too are examples to be imitated. Saint Paul explicitly says this: “Be imitators of me!” (1 Cor 4:16). By his eloquentsilence, Saint Joseph says the same. Before the example of so many holy men and women, Saint Augustine asked himself: “What they could do, can you not also do?” And so he drew closer to his definitive conversion, when he could exclaim: “Late have I loved you,

Beauty ever ancient, ever new!” We need only ask Saint Joseph for the grace of graces: our conversion. Let us now make our prayer to him:

Hail, Guardian of the Redeemer,
Spouse of the Blessed Virgin Mary.
To you God entrusted his only Son;
in you Mary placed her trust;
with you Christ became man.

Blessed Joseph, to us too,
show yourself a father
and guide us in the path of life.
Obtain for us grace, mercy and courage,
and defend us from every evil. Amen.

**Given in Rome, at Saint John Lateran, on 8 December, Solemnity
of the Immaculate Conception of the Blessed
Virgin Mary, in the year 2020, the eighth of my Pontificate.
Franciscus**

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House Inauguration of Mr. Scaria, Mundaje



On 25th November 2020 the new house of Mr. Scaria was inaugurated by His Excellency Mar Lawrence Mukkuzhy, Bishop of Belthangady. DKRDS has taken the initiative of its construction under the funding support from Caritas- India New Delhi, Archdiocese of Bengaluru, CMI Province Kerala and Grama Panchayath Mundaje. Rev. Fr. Sebastian Punnathanath Parish Priest, St. Mary's Church Mundaje, Rev. Fr. Binoy A. J, Director DKRDS and Rev. Fr. Joseph Mukkatt were present for the Programme.



House Inauguration of Mrs. Elizabeth, Kalenja



On 28th November 2020 the new house of Mrs. Eliamma was inaugurated by His Excellency Mar Lawrence Mukkuzhy, Bishop of Belthangady. DKRDS has taken the initiative of its construction under the funding support from Caritas- India New Delhi, Archdiocese of Bengaluru, CMI Province Kerala. Rev. Fr. Francis Odampally Parish Priest, St. Sebastian's Church Kalenja, Rev. Fr. Binoy A. J, Director DKRDS and Rev. Fr. Joseph Mukkatt were present for the Programme.



ശ്രീമദ്വേദം പിതാവിന്റെ ഡയറിയിൽനിന്ന് ഡിസംബർ - 2020

01. രാവിലെ ഓൺലൈനായി നടന്ന രൂപതയിലെ എല്ലാ വൈദികരുടെയും യോഗത്തിൽ പങ്കെടുത്തു.
- 1-2. മൈനർ സെമിനാരി സന്ദർശിച്ചു.
02. രാവിലെ 10.00 ന് പുത്തൂർ മൈനർ സെമിനാരിയിൽ നടന്ന രൂപതാ വൊക്കേഷൻ ബ്യൂറോയുടെ യോഗത്തിൽ അധ്യക്ഷത വഹിച്ച് സന്ദേശം നൽകി.
03. ബിഷപ്പ്സ് ഹൗസിൽ വച്ച് നടന്ന തിരുപ്പട്ടം സ്വീകരിച്ച് ഒരു വർഷം പൂർത്തിയാക്കിയ വൈദികരുടെ യോഗത്തിൽ പങ്കെടുത്തു.
06. വൈകുന്നേരം 6.00 ന് ഓൺലൈനായി നടന്ന ബെൽത്തംഗഡി, ഉദനേ ഫൊറോനകളിലെ വിശ്വാസ പരിശീലകരായ അധ്യാപകരുടെ വെബിനാരിൽ സന്ദേശം നൽകി.
07. വൈകുന്നേരം 6.00 ന് ഓൺലൈനായി നടന്ന തോട്ടത്താടി, ധർമ്മസ്ഥല ഫൊറോനകളിലെ വിശ്വാസ പരിശീലകരായ അധ്യാപകരുടെ വെബിനാരിൽ സന്ദേശം നൽകി.
- 09-10. കുന്നോത്ത് സെമിനാരിയിൽ വച്ച് നടന്ന സെമിനാരി കമ്മീഷന്റെ യോഗത്തിൽ പങ്കെടുത്തു.
11. വൈകുന്നേരം 6.00 ന് ഓൺലൈനായി നടന്ന ജഡ്ക്കൽ, കകനാടി ഫൊറോനകളിലെ വിശ്വാസ പരിശീലകരായ അധ്യാപകരുടെ വെബിനാരിൽ സന്ദേശം നൽകി.
12. രാവിലെ 08.00 ന് ഓൺലൈനായി നടന്ന വിവാഹ ഒരുക്ക സെമിനാർ ഉദ്ഘാടനം ചെയ്തു.

13. രാവിലെ 07.00 ന് ഓൺലൈനായി നടന്ന വിവാഹ ഒരുക്ക സെമിനാറിൽ വി. കുർബാന അർപ്പിച്ച് സന്ദേശം നൽകി.
13. വൈകുന്നേരം 05.00 ന് ഓൺലൈനായി നടന്ന വിവാഹ ഒരുക്ക സെമിനാറിന്റെ സമാപന സമ്മേളനത്തിൽ സന്ദേശം നൽകി.
14. രാവിലെ 10.00 ന് കാക്കനാട് സെന്റ് തോമസ് മൗണ്ടിൽ നടന്ന സീറോ മലബാർ മേജർ ആർക്കി എപ്പിസ്കോപ്പൽ സിനഡിന്റെ വൊക്കേഷൻ കമ്മീഷന്റെ യോഗത്തിൽ വീഡിയോ കോൺഫറൻസ് വഴി പങ്കെടുത്തു.
14. വൈകുന്നേരം 05.00 ന് കാക്കനാട് സെന്റ് തോമസ് മൗണ്ടിൽ നടന്ന സീറോ മലബാർ മേജർ ആർക്കി എപ്പിസ്കോപ്പൽ സിനഡിന്റെ സമർപ്പിതരുടെ കമ്മീഷന്റെ യോഗത്തിൽ വീഡിയോ കോൺഫറൻസ് വഴി പങ്കെടുത്തു.
15. വൈകുന്നേരം 6.00 ന് ഓൺലൈനായി നടന്ന കുട്രാപ്പാടി, കൊടഗു ഫൊറോനകളിലെ വിശ്വാസ പരിശീലകരായ അധ്യാപകരുടെ വെബിനാറിൽ സന്ദേശം നൽകി.
16. ജ്ഞാനനിലയത്തിൽ വച്ച് നടന്ന രൂപതാ ഇന്റർ കമ്മീഷൻ യോഗത്തിൽ പങ്കെടുത്തു.
17. പുത്തൂർ മൈനർ സെമിനാറിയിൽ രൂപതാ വൊക്കേഷൻ ബ്യൂറോയുടെ ആഭിമുഖ്യത്തിൽ നടന്ന “Come and See” യോഗത്തിൽ അധ്യക്ഷത വഹിച്ച് സന്ദേശം നൽകി.
18. വൈകുന്നേരം ബിഷപ്പ്സ്ഹൗസിൽ വച്ച്, രൂപതാ കേന്ദ്രത്തിലും ജ്ഞാനനിലയത്തിലുള്ള വൈദികരോടൊപ്പം മാസധ്യാനത്തിൽ പങ്കെടുത്തു.
19. രാവിലെ ഡി. കെ. ആർ. ഡി. എസ്. ന്റെ ഭരണസമിതി, ജനറൽ ബോഡി എന്നീ യോഗങ്ങളിൽ അധ്യക്ഷത വഹിച്ചു.
20. 3.00 ന് എസ്.എം.വൈ.എം.ന്റെയും മീഡിയാ കമ്മീഷന്റെയും നേതൃത്വത്തിൽ ഓൺലൈനായി നടന്ന കരോൾ ഗാന മത്സരത്തിലും വിവിധ സംഘടനകളുടെ ഭാരവാഹികളോടൊപ്പമുള്ള ക്രിസ്തുമസ്സ് ആഘോഷത്തിലും പങ്കെടുത്തു.

- 21. പുത്തൂർ മൈനർ സെമിനാരിക്കാരുമൊത്ത് ബിഷപ്പ്സ് ഹൗസിൽ വച്ച് കുടികാഴ്ച്ച നടത്തി.
- 21. അളദങ്ങടി ശ്രീ. തിമ്മണ്ണ അറസ ഡൊ. പത്മ പ്രസാദ അജില ഇവരുടെ പട്ടാഭിഷേകത്തിന്റെ രജത ജൂബിലിയോടനുബന്ധിച്ച് അവരെ സന്ദർശിക്കുകയും, ആശംസകൾ നേരുകയും ചെയ്തു.
- 22. ജ്ഞാനനിലയത്തിൽ വച്ച്, രൂപതാ കേന്ദ്രത്തിലും ജ്ഞാനനിലയത്തിലുള്ളവരോടൊപ്പം ക്രിസ്തുമസ്സ് ആഘോഷത്തിൽ പങ്കെടുത്തു
- 24. ക്രിസ്തുമസ്സിനോടനുബന്ധിച്ച് കത്തീഡ്രൽ ദേവാലയത്തിൽ വച്ച് നടത്തപ്പെട്ട തിരുപിറവിയുടെ തിരുകർമ്മങ്ങളിൽ മുഖ്യ കാർമ്മികത്വം വഹിച്ച് വി. ബലി അർപ്പിച്ച് സന്ദേശം നൽകി.
- 28. ചെമ്പത്തൊട്ടിയിൽ വെച്ച് ബഹു. ഡീക്കൻ സ്റ്റീനോ മുക്കുഴിയിക്ക് പൗരോഹിത്യ പട്ടം നൽകി.
- 29. കൊട്ടോഡിയിൽ വെച്ച് ബഹു. ഡീക്കൻ ചുമ്മാർ പുതുശ്ശേരിക്കാലായിലിന് പൗരോഹിത്യ പട്ടം നൽകി.
- 30. എണ്ണപ്പാറയിൽ വെച്ച് ബഹു. ഡീക്കൻ കുര്യാക്കോസ് മതിരപ്പിള്ളിലിന് പൗരോഹിത്യ പട്ടം നൽകി.
- 31. കത്തീഡ്രൽ ദേവാലയത്തിൽ വച്ച് നടത്തപ്പെട്ട വർഷാവസാന തിരുകർമ്മങ്ങളിൽ മുഖ്യ കാർമ്മികത്വം വഹിച്ച് വി. ബലി അർപ്പിച്ച് വചന സന്ദേശം നൽകി.



BISHOP'S ENGAGEMENTS



JANUARY-2021

- 01 Morning : Belthangady : Cathedral
02 Belthangady : SD Convent
03 Belthangady : Jnananilaya : SVPS ; AGM
06 Belthangady : Online Catechetical Meeting
07 Mardala
08 Belthangady : Online Synodal Religious Meeting
09 Evening : Belthangady : Cathedral Church Feast
10 Morning : Belthangady : Cathedral Church Feast
Evening : Minor Seminary, Puttur
11 Morning : Minor Seminary, Puttur
Evening : Syro-Malabar Bishop's Synod (Online)
12 Morning : Belthangady : Jnananilaya
Evening : Syro-Malabar Bishop's Synod (Online)
13 Morning : Venur
Evening : Syro-Malabar Bishop's Synod (Online)
14 Morning : Shirady
Evening : Syro-Malabar Bishop's Synod (Online)
15-16 Evening : Syro-Malabar Bishop's Synod (Online)
17 Mangalore
18-23 Belthangady : Retreat for Sisters
24 Belthangady : Monthly Recollection
25 Engaged
26 Karkala
27 Mavinakatte
28 Belthangady : DKRDS Meeting
29-30 Belthangady : Online Synodal Catechism Meeting
31 Engaged

Registered News Paper

Monthly

UDAYADEEPA BELTHANGADY

REGISTERED NO.PTR/105/2021-2023

RNI No. KARMUL/ 2010/ 32217

POSTED AT BELTHANGADY ON THE LAST DAY OF THE MONTH
ANNUAL SUBSCRIPTION RS. 140/- PER COPY RS.12/-

YEAR OF ST.JOSEPH

8th December 2020 to 8th December 2021



DIocese of BELTHANGADY

Printed, Published and Owned by Fr. Joseph Valiarambil, Bishop's House, P.B. No.13, Belthangady -574214, Dist.-Dakshina Kannada, Karnataka, Tel.: 08256- 233975, Mob.: 09448251184. E-mail: Udayadeepabel@gmail.com. Place of publication: Bishop's House, P.B. No.13, Belthangady-574214, Dist. Dakshina Kannada, Karnataka. Printed at Shree Raghavendra Printers, Ujire-574 240, Phone: 08256-236 421, Email: rpujire@gmail.com., Editor: Fr. Lawrence Poonilil, Chancellor, 9481039879